**IQAC ANNUAL DEPARTMENTAL REPORT**

**Report for the Department of Political Science Year 2020-21**

**(Information should be compiled for the period starting from 1st July 2020 to 30th June 2021)**

**\*Submit the report by 15th August 2021 on** **iqac.coordinator@jmc.ac.in**

**Name of the Teacher In-Charge of the Department: Disha Narula**

**PART A**

1. List of courses (subjects) offered across the department during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Program code** | **Program Name** | **Course code** | **Course Name** | **Year of introduction** |
|   |  BA Hons |   | 1. Understanding Political Theory
2. Constitutional Government and democracy in India
3. United Nations and global conflict (GE)
4. Introduction to comparative government and politics
5. Perspectives on public administration
6. Perspectives on International Relation and world history
7. Women power and politics(GE)
8. Your laws your rights(AEEC)
9. Classical political philosophy
10. Indian political thought-I
11. Indian Foreign Policy in a globalising world
12. Human rights in a comparative perspective
13. Political theory: concepts and debates
14. Political process in India
15. Politics of globalisation(GE)
16. Political Institution and processes in comparative perspective
17. Public policy and administration in India
18. Global politics
19. Contemporary political economy(GE)
20. Public opinion and survey research(AEEC)
21. Modern political philosophy
22. Indian political thought-II
23. Feminism: theory and practise
24. Citizenship in a globalised world
 |  2019( revised in 2020 and 2021) |
|   |  BA Prog |   | 1. Introduction to Political Theory
2. Comparative government and politics
3. Legislative support(AEEC)
4. Administration and public policy: concepts and theories
5. Reading Gandhi(GE)
6. Indian government and politics
7. Introduction to International Relations
8. Understanding globalisation
9. Human rights gender and environment(GE)
10. Peace and conflict resolution(AEEC)
 |  2019( revised in 2020 and 2021) |

1. Courses (Subjects) that include experiential learning through project work/field work/internship (if applicable)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Program name** | **Program code** | **Name of the Course that include experiential learning through project work/field work/internship** | **Course code** | **Year of offering** | **List of the students studied course on experiential learning through project work/field work/internship** | **Number of students** | **Link to the relevant document (List of all the students, geotagged photographs, reports of the projects, field trips, internships, etc** |
|   |   |   |   |   |   |  |   |
|  |  |  |  |  |  |  |  |

1. Placement of outgoing students (On and Off-Campus Placements):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year**  | **Name of student placed**  | **Contact Details of the student** | **Program graduated from**  | **Name of the employer with contact details** | **Pay package at appointment (In INR per annum)** | **On Campus or Off Campus** | **Attach Appointment Letter** |
|  2021 |  Diya Joseph | 9818784738 |  BA Political Science Hons | Hardfork Media Pvt Ltd, Bengaluru | 300,000 PA | Off campus | [https://1drv.ms/w/s!AiuyioWP-Xn9gkMISI\_QPtyhEKUi](https://1drv.ms/w/s%21AiuyioWP-Xn9gkMISI_QPtyhEKUi)  |
|  2021 |  Manpriya Sodhi | 9086009508 | BA Political Science Hons |  Teach to Leadhttps://www.water-alternatives.org/ for Innia, Mumbai | 4,29,441 PA | Off campus | [https://1drv.ms/w/s!AiuyioWP-Xn9gkVLSGs6kGwzav1G](https://1drv.ms/w/s%21AiuyioWP-Xn9gkVLSGs6kGwzav1G)  |

1. Students progressing to higher education (passing in the previous academic batch):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of student enrolling into higher education** | **Program graduated from**  | **Name of institution joined** | **Name of programme admitted to** | **Proof of Admission (ID Card or Admission receipt)** |
| Diya Joseph |  BA Political Science Hons |  Goldsmiths, University of London |  MA Digital Journalism | [https://1drv.ms/w/s!AiuyioWP-Xn9gl-74nahzjQ-iukD](https://1drv.ms/w/s%21AiuyioWP-Xn9gl-74nahzjQ-iukD)  |
|  Caroline D'Crhz |  BA Political Science Hons |  Symbiosis Institute of Media and Communication, Pune  |  MA Mass Communication | [https://1drv.ms/w/s!AiuyioWP-Xn9gkcX751HMhecV8Wq](https://1drv.ms/w/s%21AiuyioWP-Xn9gkcX751HMhecV8Wq)  |
| Varsha Varghese | BA Political Science Hons | School of Oriental and African Studies, University of London | MA International Studies and Diplomacy | [https://1drv.ms/w/s!AiuyioWP-Xn9gk9FznMwkPawAJhG](https://1drv.ms/w/s%21AiuyioWP-Xn9gk9FznMwkPawAJhG)  |
| Ruby Jubil | BA Political Science Hons | IGNOU | MA Public Administration  | [https://1drv.ms/w/s!AiuyioWP-Xn9glU7TS8IVTC9dcq3](https://1drv.ms/w/s%21AiuyioWP-Xn9glU7TS8IVTC9dcq3)  |
| Pranavi Mehta | BA Political Science Hons | York University, Canada | PGDM Public Relations | [https://1drv.ms/w/s!AiuyioWP-Xn9gmWSyp9cr09DCF3F](https://1drv.ms/w/s%21AiuyioWP-Xn9gmWSyp9cr09DCF3F)  |
| Anoushka | BA Political Science Hons | XISS, Ranchi | PGDM, Human Resource Management | [https://1drv.ms/w/s!AiuyioWP-Xn9gmnIDjY1gaFY8yUf](https://1drv.ms/w/s%21AiuyioWP-Xn9gmnIDjY1gaFY8yUf)  |
| Gargi Garima Kalita | BA Political Science Hons | Newcastle University, England | MA International Relations | [https://1drv.ms/w/s!AiuyioWP-Xn9gkvPvPD-lWcN7wgr](https://1drv.ms/w/s%21AiuyioWP-Xn9gkvPvPD-lWcN7wgr)  |

1. Students qualifying in state/national/ international level examinations

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.no.**  | **Year** | **Registration number/roll number for the exam** | **Names of students selected/ qualified** | **Names of students selected/ qualified** |  |
| **NET** | **SLET** | **GATE** | **GMAT** | **CAT** | **GRE** | **JAM** | **IELTS** | **TOEFL** | **Civil Services** | **State government examinations** | **Other examinations conducted by the State / Central Government Agencies (Specify)** | **Proof of Qualification** |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

1. Co-curricular programmes arranged by the Department:
	* + 1. Soft skills
			2. Language and communication skills
			3. Life skills (Yoga, physical fitness, health and hygiene)
			4. ICT/computing skills
			5. Placement or Career related talks
			6. Preparation for competitive exam, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Event/Talk/Seminar** | **Date of the Event (DD-MM-YYYY)** | **Number of students participated** | **Number of Faculty Members participated** | **Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.** |
|  Poster making competition |  08.09.2020 |  19 | 6 | [https://1drv.ms/w/s!AiuyioWP-Xn9gmutlOR6k4MwFwD6](https://1drv.ms/w/s%21AiuyioWP-Xn9gmutlOR6k4MwFwD6)  |
|  Essay writing competition |  21.09.2020 |  15 | 4 |  [https://1drv.ms/w/s!AiuyioWP-Xn9gm22dt4FF6Zp7MxO](https://1drv.ms/w/s%21AiuyioWP-Xn9gm22dt4FF6Zp7MxO)  |
| Presentation on life and philosophy of Mahatma Gandhi | 01.10.2020 | 12 | 4 | [https://1drv.ms/w/s!AiuyioWP-Xn9gm\_7C62JzBRvWMP4](https://1drv.ms/w/s%21AiuyioWP-Xn9gm_7C62JzBRvWMP4)  |
| Mental Health Awareness week | 05.10.2020-10.10.2020 | 65 | 5 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnGN9F5Sc5\_7CUHE](https://1drv.ms/w/s%21AiuyioWP-Xn9gnGN9F5Sc5_7CUHE)  |
| A Talk on United Natio s Day  | 21.10.2020 | 32 | 2 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnNi8r\_yT0w4biiU](https://1drv.ms/w/s%21AiuyioWP-Xn9gnNi8r_yT0w4biiU)  |
| Webinar on Governance sollutions | 23.11.2020 | 42 | 2 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnUi15L8BhG3Wbgy](https://1drv.ms/w/s%21AiuyioWP-Xn9gnUi15L8BhG3Wbgy)  |
| Belles Lettres, creative writing competition | 09.02.2021 | 28 | 3 | [https://1drv.ms/w/s!AiuyioWP-Xn9gndVYdu4r\_qZuy1a](https://1drv.ms/w/s%21AiuyioWP-Xn9gndVYdu4r_qZuy1a)  |
| Webinar on Decoding Happiness | 20.03.2021 | 46 | 3 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnkZ7jMWLWWzXXj8](https://1drv.ms/w/s%21AiuyioWP-Xn9gnkZ7jMWLWWzXXj8)  |
| Annual Alumni Meet | 07.04.2021 | 53 | 3 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnti0ImirWZxf5g5](https://1drv.ms/w/s%21AiuyioWP-Xn9gnti0ImirWZxf5g5)  |
| Department annual magazine Politoscope first issue launch | 22.04.2021 | 64 | 7 | [https://1drv.ms/w/s!AiuyioWP-Xn9gn20KKh5HNhvBApd](https://1drv.ms/w/s%21AiuyioWP-Xn9gn20KKh5HNhvBApd)  |

**\*Attendance Register with student’s signature to be maintained.**

1. Workshops/Seminars/Conferences (National/International) organized by the Department

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of the workshop/ seminar/ conference** | **Number of Participants** | **Date From – To** | **Attach detailed report including number of participants, geotagged photos, etc)** |
|  |  |  |  |   |
|  |  |  |  |   |

1. Outstanding visitors to the Department in the course of the academic year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Designation | Purpose of visit | **Date** | **Attach detailed report including number of participants, geotagged photos, etc)** |
| Mrs. Lakshmi Puri | Former UN Assistant Secretary qGeneral and Former Deputy Executive Director of UN Women and Ambassador of India | To deliver a talk on Gender Equality and Women’s empowerment to commemorate 75th UN day | 21.10.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnNi8r\_yT0w4biiU](https://1drv.ms/w/s%21AiuyioWP-Xn9gnNi8r_yT0w4biiU)  |
| Fabrizio de Francesco | Senior lecturer, Political Science, University of Strathclyde , U.K. | Speaker for the webinar on" Are there governance solutions to the rise of vaccine hesitancy in a populist era?” | 23.11.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnUi15L8BhG3Wbgy](https://1drv.ms/w/s%21AiuyioWP-Xn9gnUi15L8BhG3Wbgy)  |
| Ms. Tanvi Bajaj | Movement Therapist | Delivered a talk on Movement and Mental Health | 06.10.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnGN9F5Sc5\_7CUHE](https://1drv.ms/w/s%21AiuyioWP-Xn9gnGN9F5Sc5_7CUHE)  |
| Leenoor Lingzyer Foning | Psychotherapist | Gave a lecture on “ Self awareness and self-care: the cornerstone of mental health" | 07.10.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnGN9F5Sc5\_7CUHE](https://1drv.ms/w/s%21AiuyioWP-Xn9gnGN9F5Sc5_7CUHE)  |
| Ms. Nisha Sachdeva | Clinical psychologist | Addressed students on the topic “ Coping and resilience during difficult times" | 08.10.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnGN9F5Sc5\_7CUHE](https://1drv.ms/w/s%21AiuyioWP-Xn9gnGN9F5Sc5_7CUHE)  |
| Mr. Akshay Agarwal | Mindset coach | A talk on Emotional Intelligence | 09.10.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnGN9F5Sc5\_7CUHE](https://1drv.ms/w/s%21AiuyioWP-Xn9gnGN9F5Sc5_7CUHE)  |
| Mr. Akarshan Khurana and Mrs. Dimple Kalwani | Faculty members, Art of Living | Speakers for the webinar on “ Decoding Happiness" | 20.03.2021 | [https://1drv.ms/w/s!AiuyioWP-Xn9gnkZ7jMWLWWzXXj8](https://1drv.ms/w/s%21AiuyioWP-Xn9gnkZ7jMWLWWzXXj8)  |

1. No. of Department meetings held in the course of the academic year: **11**

\*Documentation of meetings with proper Agenda and Minutes to be maintained and kept with the department.

1. Library: Budget for the year and its utilization
2. Total no. of books/journals appertaining to the subject in the College Library: **3373**
3. Amount of Library Budget available to the Department: **40,000**
4. No. of new books/journals added to the library for the Department in the year: **11**
5. Laboratory Equipment available in the department (wherever applicable):
6. Budget of expenditure on maintenance of the equipment:
7. Actual expenditure on maintenance of the equipment:
8. Stock register of equipment purchased and discarded in the academic year
9. Alumni Day and other Alumni related activities/events held during the year

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the event** | **Number of Participants** | **Date** | **Report including list of alumni attending, geotagged photographs, alumni as resource persons, etc** |
|  Annual Alumni Meet |  53 |  07.04.2021 |  [https://1drv.ms/w/s!AiuyioWP-Xn9gnti0ImirWZxf5g5](https://1drv.ms/w/s%21AiuyioWP-Xn9gnti0ImirWZxf5g5)  |
|   |   |   |   |

**\*Departments are suggested to maintain a proper alumni database with information related to placements, higher education, competitive exams, etc.**

1. Students in the Department who participated in academic events/competitions in other colleges and universities:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Student** | **Class**  | **Roll Number** | **Programme/Event/Competition** | **Award, if any****(Attach the Certificate of Participation/Award)** |  | **Venue** | **Date** | **Attach photographs, if any** |
| Varsha Varghese | Third year | 180979 | Essay writing competition | First position [https://1drv.ms/w/s!AiuyioWP-Xn9gn8V2y0x9-jWwsvC](https://1drv.ms/w/s%21AiuyioWP-Xn9gn8V2y0x9-jWwsvC)  |  | Online | 14.05.2021 |  |
| H. Ningzimla | Third year | 180841 | Essay writing competition | First position [https://1drv.ms/w/s!AiuyioWP-Xn9gwGqxONlwROqBNDn](https://1drv.ms/w/s%21AiuyioWP-Xn9gwGqxONlwROqBNDn)  |  | Online | 20.03.21 |  |
| Rajshree | Third year | 180024 | * Policy Jenga 2021
* National students seminar
 | . Part of winning team  [https://1drv.ms/w/s!AiuyioWP-Xn9gwGqxONlwROqBNDn](https://1drv.ms/w/s%21AiuyioWP-Xn9gwGqxONlwROqBNDn) . First position [https://1drv.ms/w/s!AiuyioWP-Xn9gwMvWZyImQHUPWVS](https://1drv.ms/w/s%21AiuyioWP-Xn9gwMvWZyImQHUPWVS)  |  | Online | . 06.04.2021. 17.03.2021 |  |
| Saloni Khemani | Second year | 190749 | * Debate competition
* Celluloid- Miranda House Film Appreciation society
 | * First position

 [https://1drv.ms/w/s!AiuyioWP-Xn9gTgSv0ECUhewVAX1](https://1drv.ms/w/s%21AiuyioWP-Xn9gTgSv0ECUhewVAX1) )* Popular choice award

 ([https://1drv.ms/w/s!AiuyioWP-Xn9gTgSv0ECUhewVAX1](https://1drv.ms/w/s%21AiuyioWP-Xn9gTgSv0ECUhewVAX1) ) |  | Online | * 28.06.21
* 2020-21
 |  |
| Anjaly clare Sebastian | First year | 200022 | * Rachita Dasgupta Memorial quiz at Miranda House
* DelTech MUN at Delhi Technical University
 |  [https://1drv.ms/w/s!AiuyioWP-Xn9gw4\_JQIFbAhHVGE4](https://1drv.ms/w/s%21AiuyioWP-Xn9gw4_JQIFbAhHVGE4) [https://1drv.ms/w/s!AiuyioWP-Xn9gxDTXd9HQhQ0W9IQ](https://1drv.ms/w/s%21AiuyioWP-Xn9gxDTXd9HQhQ0W9IQ)  |  | Online | * 5.4.2021
* 10.4.2021 and 11.4.2021
 |  |
| Faria Khan | First year | 201323 | * DSCMUN as representative of Afghanistan in UN DISEC committee
* Intellectual India MUN organised by Intellectual Indua initiative
 | [https://1drv.ms/w/s!AiuyioWP-Xn9gwpW65uW1MZxGZ3Q](https://1drv.ms/w/s%21AiuyioWP-Xn9gwpW65uW1MZxGZ3Q)  |  | Online | * 20.2.2021 and 21.2.2021
 |  |
| Himanshi Nebhnani | First year | 200975 | * Inter college debate at Aryabhatta college
* Parliamentary debate at Shaheed Bhagat singh college
* MUN at Sophia college
 | . Best interjector prize[https://1drv.ms/w/s!AiuyioWP-Xn9gxK78WNktQKiqQWU](https://1drv.ms/w/s%21AiuyioWP-Xn9gxK78WNktQKiqQWU) [https://1drv.ms/w/s!AiuyioWP-Xn9gxhgFOgs3BRkkDOR](https://1drv.ms/w/s%21AiuyioWP-Xn9gxhgFOgs3BRkkDOR) [https://1drv.ms/w/s!AiuyioWP-Xn9gxDTXd9HQhQ0W9IQ](https://1drv.ms/w/s%21AiuyioWP-Xn9gxDTXd9HQhQ0W9IQ)  |  | Online | * 26.4.2021 and 27.4.2021
* 27.2.2021 and 28.2.2021
 |  |
| Monalika Jayani | First year | 201138 | * UNCSW at Shri Ram College of commerce
* UNHRC MUN at GD Goenka university
* UNGA MUN at Amity University
* YouLead programme at Aspirant India initiative
* WDAVMUN 2021
* UNGA at JMUN 2020
* Bhawan's vidyashram JMUN 2021
* Civic Youth Conclave MUN'21
* MUN at KR Mangalam University
 | . Rapporteur[https://1drv.ms/w/s!AiuyioWP-Xn9gy66bheBF9UspGuy](https://1drv.ms/w/s%21AiuyioWP-Xn9gy66bheBF9UspGuy) . Rapporteur[https://1drv.ms/w/s!AiuyioWP-Xn9gygHuT\_Ety7ojr8f](https://1drv.ms/w/s%21AiuyioWP-Xn9gygHuT_Ety7ojr8f) . Rapporteur[https://1drv.ms/w/s!AiuyioWP-Xn9gyLzxbXG5AuJ7uln](https://1drv.ms/w/s%21AiuyioWP-Xn9gyLzxbXG5AuJ7uln) . Team Head[https://1drv.ms/w/s!AiuyioWP-Xn9gzL7AKBHR7bSbSkn](https://1drv.ms/w/s%21AiuyioWP-Xn9gzL7AKBHR7bSbSkn) . Chief Advisor[https://1drv.ms/w/s!AiuyioWP-Xn9gzDmwGdhl6K6NPNb](https://1drv.ms/w/s%21AiuyioWP-Xn9gzDmwGdhl6K6NPNb) . Co- chairperson[https://1drv.ms/w/s!AiuyioWP-Xn9gzgDmUfyiBdM9iMm](https://1drv.ms/w/s%21AiuyioWP-Xn9gzgDmUfyiBdM9iMm) . Vice President[https://1drv.ms/w/s!AiuyioWP-Xn9gzTyK32Q2dxigO62](https://1drv.ms/w/s%21AiuyioWP-Xn9gzTyK32Q2dxigO62) . Vice president[https://1drv.ms/w/s!AiuyioWP-Xn9gxrNslSnGxyB8IUS](https://1drv.ms/w/s%21AiuyioWP-Xn9gxrNslSnGxyB8IUS) . Moderator[https://1drv.ms/w/s!AiuyioWP-Xn9gzqY0XxeGg9FlEuU](https://1drv.ms/w/s%21AiuyioWP-Xn9gzqY0XxeGg9FlEuU)  |  | Online | * 18.7.2021-19.7.2021
* 1.8.2021-2.8.2021
* 2021
* 5.6.2021-5.7.2021
* 2021
* 29.8.2021-30.8.2021
* 2021
* 3.7.2021-4.7.2021
* 4.5.2021
 |  |
| Navdha Malhotra | First year | 201487 | * DSC MUN
* MUN by Implementors India initiative
 | [https://1drv.ms/w/s!AiuyioWP-Xn9g0zTzJprxk\_Z3LqG](https://1drv.ms/w/s%21AiuyioWP-Xn9g0zTzJprxk_Z3LqG) [https://1drv.ms/w/s!AiuyioWP-Xn9g0Cy7GTp\_CCJTD\_C](https://1drv.ms/w/s%21AiuyioWP-Xn9g0Cy7GTp_CCJTD_C)  |  | Online | * 20.2.2021-21.2.2021
* 19.6.2021-20.6.2021
 |  |
| Shambhavi Mishra | First year | 200242 | * Global Youth LSR quiz
 | Participated |  | Online | * 2021
 |  |
| Vamika Aggarval | First year | 200489 | * C2P Social Entrepreneurship summit at Shri Ram college of commerce
 | Participated |  | Online | * 2021
 |  |
| Vicky | First year | 201173 | * Poster making at St. Stephen's college
* Poetry competition at KIT NCC
 | [https://1drv.ms/w/s!AiuyioWP-Xn9g1I0W2bwhmFSAn51](https://1drv.ms/w/s%21AiuyioWP-Xn9g1I0W2bwhmFSAn51)  |  | Online | * 24.7.2021
* 25.7.2021
 |  |

1. List of students who were awarded honors/merit certificate/recognition from college and university or any other eminent institution:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Student** | **Class** | **Roll Number** | **Nature of Merit/ Recognition (Attach the Certificate)** | **Attach photographs, if any** |
|  |  |  |  |  |

\*Details of Sports/Cultural achievements to be provided in the society reports.

1. Number of students of the Department who have participated in Community Development programmes:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | NSS | JMCEP | WDC | NCC  | Peace | Green | Departmental | Any other |
| I Year | 6 | 12 | 9 | 3 | 6 | 8 | 0 | 16 |
| II Year | 2 | 4 | 8 | 2 | 7 | 9 | 0 | 12 |
| III Year | 1 | 2 | 4 | 1 | 2 | 0 | 0 | 19 |

1. Number of awards and recognitions received for extension activities from government /government recognised bodies (only if done on department level)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity** | **Name of the Award/ recognition for Institution for the Institution** | **Name of the Awarding government/ government recognised bodies** | **Year of award**  |
|   |   |   |   |
|   |   |   |   |

1. Details and activities of Incubation Centre/Entrepreneurial Support Systems formed by the department
2. SWOC Analysis

**STRENGTHS**

* Popular liberal arts courses.
* Comprehensive syllabus enabling students to have a strong theoretical foundation and offering them with a variety of career options.
* Regular meetings of department both formal and informal.
* Regular student feedback is collected.
* Spacious and well ventilated department room.
* Well stocked library.

**WEAKNESSES**

Need to fill up permanent positions in the department.

**OPPORTUNITIES**

Initiation of short term internships for students during their break time.

**CHALLENGES**

Making the books and readings prescribed by the University easily accessible to the students.

1. Future Plans
* Encourage students to become research oriented.
* Introduction of career planning and skill based programmes for students.
* Initiation of a metro feeder bus service for efficient commutation of students.

**PART B**

**.**

* + - 1. Attendance

|  |  |  |  |
| --- | --- | --- | --- |
|  **Teacher** | **Class** | **Paper** | **No. Of Lectures Delivered** |
|  |  | **85% & above**  | **80% & above but less than 85%** | **75% & above but less than 80%** | **70% above but less than 75%** | **66.6% & above but less than 70%** |
| Sushila Ramaswamy | * BA hons third year
* BA hons second year
* BA hons first year
* BA hons third year
* BA hons first year
 | * Classical political philosophy
* Introduction to comparative government and politics
* Understanding political theory
* Modern political philosophy
* Political theory: Concepts and debates
 | * 64
* 28
* 67
* 65
* 23
 | * 24
* 27
* 37
* 6
* 24
 | * 12
* 0
* 0
* 1
* 6
 | * 6
* 7
* 9
* 3
* 3
 | * 1
* 8
* 8
* 5
* 9
 | * 0
* 0
* 0
* 5
* 7
 |
| Tanuja Sachdev | * BA hons first year
* BA hons second year
* BA prog third year
* BA hons first year
* BA hons second year
 | * Constitutional Government and democracy in India
* Perspectives on public administration
* Administration and public policy
* Political process in India
* Public policy and administration
 |  |  |  |  |  |  |
| Disha Narula  | * BA hons third year
* BA prog second year
* BA prog first year
* BA hons third year
* BA hons second year
* BA prog first year
 | * Indian Political Thought-I
* Comparative government and politics
* Introduction to Political Theory
* Indian political Thought-II
* Political processes and institutions in comparative perspective
* Indian government and politics
 | * 64
* 62
* 40
* 65
* 64
* 43
 | * 41
* 16
* 21
* 6
* 17
* 15
 | * 2
* 6
* 4
* 3
* 5
* 4
 | * 2
* 0
* 3
* 1
* 0
* 1
 | * 0
* 6
* 2
* 7
* 6
* 4
 | * 0
* 0
* 2
* 2
* 0
* 4
 |
| Meera Gopakumar  | * BA hons first year
* BA hons

Second year* BA prog third year
* BA hons second year
* BA prog third year
* BA prog third year
* BA hons first year
 | * United Nations and Global conflicts
* Your laws your rights
* Administration and public policy: concepts and theories
* Public Opinion and survey research
* Understanding globalisation
* Human Rights, Gender and Environment
* Politics of globalisation
 | * 33
* 24
* 26
* 38
* 60
* 11
* 34
 | * 21
* 12
* 12
* 4
* 12
* 9
* 8
 | * 7
* 10
* 12
* 7
* 3
* 5
* 6
 | * 5
* 0
* 4
* 3
* 5
* 7
* 9
 | * 6
* 7
* 6
* 10
* 0
* 2
* 7
 | * 6
* 4
* 0
* 2
* 8
* 4
* 2
 |
| Anamika Asthana | * BA hons first year
* BA prog first year
* BA hons second year
* BA hons third year
* BA hons second year
* BA prog second year
* BA prog third year
* BA hons first year
* BA hons first year
 | * United Nations and Global conflicts
* Introduction to Political theory
* Women, Powerr and Politics
* India’s foreign policy in a globalising world
* Global politics
* Introduction to International Relations
* Human Rights, Gender and Environment
* Political process in India
* Politics of globalisation
 | * 22
* 12
* 60
* 55
* 42
* 48
* 10
* 21
* 9
 | * 17
* 11
* 14
* 12
* 10
* 5
* 12
* 9
* 11
 | * 6
* 6
* 2
* 3
* 0
* 2
* 2
* 7
* 8
 | * 8
* 5
* 8
* 2
* 5
* 12
* 1
* 4
* 4
 | * 10
* 7
* 0
* 9
* 7
* 13
* 8
* 7
* 2
 | * 3
* 4
* 0
* 0
* 6
* 7
* 9
* 12
* 6
 |
| Bipasha Lakra | * BA prog first year
* BA hons second year
* BA prog third year
* BA hons third year
* BA hons first year
* BA hons first year
* BA hons second year
 | * Introduction to Political Theory
* Perspectives on International Relations in world history
* Reading Gandhi
* Feminism: Theory and practice
* Understanding Political Theory
* Politics of Globalisation
* Contemporary Political Economy
 | * 32
* 80
* 25
* 80
* 32
* 19
* 19
 | * 45
* 44
* 2
* 47
* 58
* 71
* 68
 | * 3
* 0
* 0
* 2
* 5
* 10
* 3
 | * 0
* 2
* 0
* 0
* 6
* 5
* 4
 | * 0
* 0
* 0
* 0
* 0
* 2
* 0
 | * 0
* 0
* 0
* 0
* 0
* 2
* 0
 |
| V Mark Gideon | * BA hons third year
* BA prog third year
* BA hons second year
* BA prog first year
 | * Citizenship in a globalised world
* Human Rights, Gender and Environment
* Contemporary political economy
* Indian government and politics
 | * 77
* 43
* 56
* 46
 | * 27
* 7
* 58
* 17
 | * 10
* 5
* 12
* 3
 | * 7
* 5
* 2
* 7
 | * 3
* 6
* 1
* 2
 | * 0
* 4
* 0
* 3
 |

* + - 1. College Society for which teachers in the Department are responsible:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Teacher** | **Society** | **Indicate****Convenor/Member** | **No. of students participated** | **Venue** | **Date** |
| Dr Sushila Ramaswamy | * Student Council
* ECA Committee
 | * Convenor
* Convenor
 |  |  | 2020 |
| Tanuja Sachdev | Discipline committee | Convenor |  |  | 2020 |
| Disha Narula  | Equal Opportunity Cell | Member |  |  | 2020 |
| Meera Gopakumar | Photography society | Member |  |  | 2020 |
| Anamika Asthana  | Peace society | Member |  |  | 2020 |
| Bipasha Lakra  | Indian Cultural society | Member |  |  | 2020 |
| V Mark Gideon | Website committee | Member |  |  | 2021 |

\*Details of events organized by the societies to be given in the society reports only.

* + - 1. University assignments undertaken by teachers of the Department. (Paper setting for previous two semesters for which results are declared, syllabus committees, Member of Board of Studies, Member of Department Research Committee, etc)

**Paper Setting**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Teacher | Paper Name  | Semester/Year | Supporting Documents/ Evidence |
| Dr Sushila Ramaswamy | Classical Political Philosophy Understanding Political Theory Modern Political Philosophy | V/Third yeatrI/First yearVI/Third year | [https://1drv.ms/w/s!AiuyioWP-Xn9g2nGp60Vmsvif9nz](https://1drv.ms/w/s%21AiuyioWP-Xn9g2nGp60Vmsvif9nz) [https://1drv.ms/w/s!AiuyioWP-Xn9g2vqa1u29MDuTpdQ](https://1drv.ms/w/s%21AiuyioWP-Xn9g2vqa1u29MDuTpdQ) [https://1drv.ms/w/s!AiuyioWP-Xn9g2vqa1u29MDuTpdQ](https://1drv.ms/w/s%21AiuyioWP-Xn9g2vqa1u29MDuTpdQ)  |
| Disha Narula  | Indian Political Thought -IIntroduction to Political TheoryInduan Political Thought- II | Y/Third yearI/First yearVI/Third year | [https://1drv.ms/w/s!AiuyioWP-Xn9g1xRhYjjped1c8sC](https://1drv.ms/w/s%21AiuyioWP-Xn9g1xRhYjjped1c8sC) [https://1drv.ms/w/s!AiuyioWP-Xn9g15W5DpyfbYMx-Co](https://1drv.ms/w/s%21AiuyioWP-Xn9g15W5DpyfbYMx-Co) [https://1drv.ms/w/s!AiuyioWP-Xn9g2AzfjQXB-DJEMEu](https://1drv.ms/w/s%21AiuyioWP-Xn9g2AzfjQXB-DJEMEu)  |

**Syllabus Committees, Member of Board of Studies, Member of Department Research Committee, etc**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Teacher | Name of the Committee/Board which they are a member in | Tenure | Supporting Documents/ Evidence |
| Dr Sushila Ramaswamy | Course Committee | 2020 till date | [https://1drv.ms/w/s!AiuyioWP-Xn9g1ol8uGl2YJzEdT6](https://1drv.ms/w/s%21AiuyioWP-Xn9g1ol8uGl2YJzEdT6)  |

* + - 1. Publications (books, research papers/articles and book reviews) by members of the Department during the course of the academic year.
1. Number of research papers per teacher in the Journals notified on UGC website

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of paper** | **Name of the author/s** | **Name of journal** | **Year of publication** | **ISSN number** | **Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (DOI) number** |
| Link to website of the Journal | Link to article/paper/abstract of the article | Is it listed in UGC Care list/Scopus/Web of Science/other, mention |
| Elinor Ostrom's Prescriptions for a Community based Sustainable Developmennt  | Dr Sushila Ramaswamy  | Jamshedpur Research Review, Yesr IX, Vol. III | 2021 | 2320-2750 |   |  <http://jamshedpurresearchreview.com/>  |  Yes |
| The Women's Suffrage Movement: contradictions between Gender and Race | Dr Sushila Ramaswamy | Jamshedpur Research Review, Year IX, Vol. II | 2021 | 2320-2750 |  | <http://jamshedpurresearchreview.com/>  | Yes |
|  |  |  |  |  |  |  |  |
| Three Contrasting Perceptions of the French Revolution: Burke, Paine and Wollstonecraft  | Dr Sushila Ramaswamy | Journal of Policy and Society, Vol. 13 | 2021 | 0976-0210 |  |  | Yes |
|  |  |  |  |  |  |  |  |
| Peal of Spring Thunder: Adivasi narratives of Naxalbari Movement in North Bengal,1967-72 | Bipasha Rosy Lakra  | Summerhill: IIAS Review | 2020 | 0972-1452 | <http://14.139.58.200/ojs/index.php/summerhill/about>  | <http://14.139.58.200/ojs/index.php/summerhill/article/view/1306/1316>  | UGC Care list-299 |
| Book Review of “Corporations as custodians of the public good? Exploring the intersection of corporate water stewardship and global water governanice” | V Mark Gideon | Water Alternatives | 2020 | 1965-0175 | <https://www.water-alternatives.org/>  | <https://www.water-alternatives.org/index.php/boh/item/118-coporate>  | Scopus indexed |

1. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the teacher** | **Title of the book/chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Name of the conference** | **National / International** | **Year of publication** | **ISBN/ISSN number of the proceeding** | **Affiliating Institute at the time of publication**  | **Name of the publisher** | **Attach Cover Page, Title Page, Content Page** |
| 1. | Bipasha Rosy Lakra  | Indigenous Ethnographies of North East India: A study from Emic perspective | Reflecting on the Constitutional dynamics of the Real versus Virtual Affirmative Action: Scheduling the Adivasis in Assam  | Book chapter | **-** | **-** | 2021 | **-** | **-** |  Concept Publishing House, Delhi | [https://1drv.ms/w/s!AiuyioWP-Xn9g2KAc\_pCtMWT3Sh-](https://1drv.ms/w/s%21AiuyioWP-Xn9g2KAc_pCtMWT3Sh-)  |

* + - 1. Participation of faculty in:

			a. International Conferences held abroad, with topic, place and dates
			b. National/International Conferences held in India, with topic, place and dates

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Teacher** | **Dept.** | **Name of Conference/****Seminar/Meeting/** | **Nature of Participation****(participant/ resource person/ panelist)** | **Venue** | **Duration (from – to) (DD-MM-YYYY)** | **Attach Certificate of Participation** |
| Dr Sushila Ramaswamy | Political Science | Feminist Response to the Pandemic: Reflecting on our experiences | Panelist | Online | 10.07.2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9g3NLfvnLBjRqoxcV](https://1drv.ms/w/s%21AiuyioWP-Xn9g3NLfvnLBjRqoxcV)  |
| V Mark Gideon | Political Science  | Addressing Groundwater resilience under Climate Change, International Water Resources Association(IWRA) online conference | Presenter | Online | 29-30 October 2020 | [https://1drv.ms/w/s!AiuyioWP-Xn9g2cpHLKMuOAIQXbG](https://1drv.ms/w/s%21AiuyioWP-Xn9g2cpHLKMuOAIQXbG)  |

* + - 1. Teachers undergoing online/ face-to-face Faculty Development Programmes (FDP)
			(Professional Development Programmes, Orientation / Induction Programmes, Refresher Courses, Short Term Courses etc.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of teacher who attended** | **Title of the program** | **Duration (from – to) (DD-MM-YYYY)** | **Nature of Participation****(Participant or resource person)** | **Attach Certificate of Participation** |
| Dr Sushila Ramaswamy | Refresher Course on “Human Rights and Social Inclusion” | 08.09.2021 | Resource Person | [https://1drv.ms/w/s!AiuyioWP-Xn9g23UxWHCzWD3RNva](https://1drv.ms/w/s%21AiuyioWP-Xn9g23UxWHCzWD3RNva)  |
| Tanuja Sachdev | FDP on o”Oline teaching tools” | 23.07.2020-24.07.2020 | Participant | [https://1drv.ms/w/s!AiuyioWP-Xn9g2UfKQNszO4USfx3](https://1drv.ms/w/s%21AiuyioWP-Xn9g2UfKQNszO4USfx3)  |
| Disha Narula  | * Refresher course on “Laws, Democracy and Institutions"
* Orientation programme
 | * 26.04.2021- 11.05.2021
* 18.05.2021- 17.06.2021
 | * Participant
* Participant
 | * [https://1drv.ms/w/s!AiuyioWP-Xn9g1aiP179sncxiRRz](https://1drv.ms/w/s%21AiuyioWP-Xn9g1aiP179sncxiRRz)
* [https://1drv.ms/w/s!AiuyioWP-Xn9g1aiP179sncxiRRz](https://1drv.ms/w/s%21AiuyioWP-Xn9g1aiP179sncxiRRz)
 |

* + - 1. Honours received by faculty members at the International/National level

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher** | **Nature of Recognition** | **Granting Authority** | **Supporting Document** |
|  |  |  |  |

* + - 1. Teachers of the Institution participating in the following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies
			a) Design and Development of Curriculum for Add on/ certificate/ Diploma Courses
			b) Assessment /evaluation process of the affiliating University

|  |  |  |
| --- | --- | --- |
| **Year** | **Name of teacher participated**  | **Name of the body in which full time teacher participated** |
|  |  |  |
|  |  |  |

* + - 1. Teachers who have completed Ph.D/ D.M/M.Ch./D.N.B Super speciality/D.Sc./D.Litt. during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of full time teacher completing Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D.Litt.**  | **Qualification (Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D.Litt. )**  | **Title of the Thesis** | **University**  | **Attach Proof of Completion/Copy of Degree** |
|   |  |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |

* + - 1. Number of teachers registered as Research Supervisor and students registered under them:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Teacher** | **Year of Recognition as Research Guide** | **University** | **Name of the student registered under the teacher** | **Year of registration of the student** | **Title of the thesis of the student** |
|  |  |  |  |  |  |

* + - 1. Grants received from Government and Non-Governmental agencies for research projects, endowments, Chairs, etc.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Project/ Endowments, Chairs** | **Name of the Principal Investigator/Co-investigator** | **Department of Principal Investigator** | **Year of Award** | **Amount Sanctioned** | **Duration of the project** | **Name of the Funding Agency** | **Type (Government/non-Government)** |
|  |  |  |  |  |  |   |   |
|  |  |  |  |  |  |   |    |
|  |  |  |  |  |  |  |  |

* + - 1. Teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of teacher** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of support/membership fee received (in INR)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* + - 1. Mentor Ward Report

|  |  |  |
| --- | --- | --- |
| **Name of the Teacher** | **Issues Raised** | **Issues resolved** |
|  |  |  |
|  |  |  |

**\*Attach the Mentor Ward List of the department teacher-wise with the report.**

**Instructions to fill the Departmental Report**

* **Programme means the degree. For example: B.A. Programme, B.A. Hons, etc.**
* **Course means the subjects taught within the Programme. For example: Human Resource Management, Calculus, etc.**
* **The departments are requested to maintain all the supporting documents/reports on a Google Drive Folder (via Department’s Mail ID) and attach the link of the respective folder in the tables above.**
* **All the above information is mandatory to fill.**